**August 9, 2015**

**Society for Classical Studies**

**Preliminary Program: 2016 Annual Meeting**

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| *Thursday, January 7, 2016* |
| First Paper Session |
| 8:00 a.m. | 10:30 a.m. | Texts and Transmission |
| 8:00 a.m. | 10:30 a.m. | Republican Literature |
| 8:00 a.m. | 10:30 a.m. | Time and Memory |
| 8:00 a.m. | 10:30 a.m. | Herodotus at 2500 (*Joint Classical Association/SCS Panel*)  |
| 8:00 a.m. | 10:30 a.m. | The Ides of March: New Perspectives |
| 8:00 a.m. | 10:30 a.m. | The List as Genre  |
| 8:00 a.m. | 10:30 a.m. | Classica Africana Redux: Re-Visiting the Classicism of W.E.B. Du Bois(*Organized by the Minority Scholarship Committee*) |
| 8:00 a.m. | 10:30 a.m. | Culture and Society in Greek, Roman, and Byzantine Egypt (*Organized by the American Society of Papyrologists*) |
| 8:00 a.m. | 10:30 a.m. | Ancient Music and the Emotions (*Organized by MOISA: The International Society for the Study of Greek and Roman Music and its Cultural Heritage*) |
| **Second Paper Session** |
| 10:45 a.m. | 12:45 p.m. | Prophecy |
| 10:45 a.m. | 12:45 p.m. | Money Matters |
| 10:45 a.m. | 12:45 p.m. | Performance, Politics, Pedagogy |
| 10:45 a.m. | 12:45 p.m. | Traditions of Antiquity in the Post-Classical World: Religious, Ethnographic, and Political Representation in the Poetic Works of Paulinus of Nola, Claudian, and George of Pisidia |
| 10:45 a.m. | 12:45 p.m. | German and Austrian Refugee Classicists: New Testimonies, New Perspectives (*Organized by the Committee on Outreach*) |
| 10:45 a.m. | 12:45 p.m. | New Approaches to Fragments and Fragmentary Survival |
| 10:45 a.m. | 12:45 p.m. | Rome: The City as Text (*Organized by the American Classical League*) |
| 10:45 a.m. | 12:45 p.m. | Plutarch and Late Republican Rome (*Organized by the International Plutarch Society*) |
| **Third Paper Session** |
| 1:45 p.m. | 4:45 p.m. | How (Not) to Write |
| 1:45 p.m. | 4:45 p.m. | Ancient Kingship |
| 1:45 p.m. | 4:45 p.m. | Perception and the Senses  |
| 1:45 p.m. | 4:45 p.m. | Emperors, Aristocrats, and Bishops in Late Antiquity |
| 1:45 p.m. | 4:45 p.m. | Voicing Slaves in the Greco-Roman World |
| 1:45 p.m. | 4:45 p.m. | Thinking through Recent German Scholarship on the Roman Republic  |
| 1:45 p.m. | 4:45 p.m. | Markets and the Ancient Greek Economy |
| 1:45 p.m. | 4:45 p.m. | Objects and Affect: The Materialities of Greek Drama |
| 1:45 p.m. | 4:45 p.m. | Neo-Latin Texts in a World Context: Current Research (*Organized by the American Association for Neo-Latin Studies*) |
| 1:45 p.m. | 4:45 p.m. | Responses to Homer’s *Iliad* by Women Writers, from WW2 to the Present (*Seminar: Advance Registration Required*) |
| 5:00 p.m. | 7:00 p.m. | **Presidential Panel: The Spring from the Year** |

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| *Friday, January 8, 2016* |
| **Fourth Paper Session** |
| 8:00 a.m. | 10:30 a.m. | Euripides |
| 8:00 a.m. | 10:30 a.m. | Gender and Identity |
| 8:00 a.m. | 10:30 a.m. | Friendship and Affection |
| 8:00 a.m. | 10:30 a.m. | Livy and the Construction of the Past |
| 8:00 a.m. | 10:30 a.m. | Architecture and Self-Definition |
| 8:00 a.m. | 10:30 a.m. | Standardization and the State (*Joint AIA/SCS Session*) |
| 8:00 a.m. | 10:30 a.m. | Fides in Flavian Poetry |
| 8:00 a.m. | 10:30 a.m. | Authors Meet Critics: Race, Religion, Ethnicity: The Politics of Modern Classics *(Organized by the Committee on the Status of Women and Minority Groups)* |
| 8:00 a.m. | 10:30 a.m. | Cicero across Genres |
| 8:00 a.m. | 10:30 a.m. | Digital Resources for Teaching and Outreach *(Organized by the Digital Classics Association) (Joint AIA/SCS Session)* |
| **Fifth Paper Session** |
| 10:45 a.m. | 12:45 p.m. | The Future of Classical Education: A Dialogue (*Organized by the Program Committee*) |
| 10:45 a.m. | 12:45 p.m. | Marx and Antiquity |
| 10:45 a.m. | 12:45 p.m. | Fragments from Theory to Practice |
| 10:45 a.m. | 12:45 p.m. | The Bucolic Challenge: Continuity and Change in Later Latin Pastoral Poetry |
| 10:45 a.m. | 12:45 p.m. | Happy Golden Anniversary, Harvard School! (*Organized by the Vergilian Society*)  |
| 10:45 a.m. | 12:45 p.m. | Classical and Early Modern Tragedy: Comparative Approaches and New Perspectives (*Organized by the Society for Early Modern Classical Reception*) |
| 10:45 a.m. | 12:45 p.m. | Ancient Greek Philosophy (*Organized by the Society for Ancient Greek Philosophy*) |
| 10:45 a.m. | 12:45 p.m. | The Emperor Julian (Organized by the Society for Late Antiquity) |
| 12:15 p.m. | 1:45 p.m. | **Roundtable Discussion Session**  |
| **Sixth Paper Session** |
| 1:45 p.m. | 4:45 p.m. | Inscribing Song: Archaic and Classical Greek Poetry |
| 1:45 p.m. | 4:45 p.m. | Athenian Unity? |
| 1:45 p.m. | 4:45 p.m. | Identity and Ethnicity |
| 1:45 p.m. | 4:45 p.m. | Roman Imperial Ideology and Authority |
| 1:45 p.m. | 4:45 p.m. | Beyond the Case Study: Theorizing Classical Reception (*Organized by the Committee on Classical Tradition and Reception*) |
| 1:45 p.m. | 4:45 p.m. | Roman Dance Cultures in Context |
| 1:45 p.m. | 4:45 p.m. | Epistolary Epigraphy (*Organized by the American Society of Greek and Latin Epigraphy*) |
| 1:45 p.m. | 4:45 p.m. | Greek and Latin Linguistics (*Organized by the Society for the Study of the Greek and Latin Languages and Linguistics*) |
| 1:45 p.m. | 4:45 p.m. | Sexuality in Ancient Art (*Organized by the Lambda Classical Caucus*) |
| 1:45 p.m. | 4:45 p.m. | Rethinking Roman Imperialism in the Middle and Late Republic (c.327 - 49 BCE) (*Seminar: Advance Registration Required*) |
| 5:00 p.m. | 6:45 p.m. | **Plenary Session** featuring Presidential Address |

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| *Saturday, January 9, 2016* |
| **Seventh Paper Session** |
| 8:00 a.m. | 11:00 a.m. | Men and War |
| 8:00 a.m. | 11:00 a.m. | Poetry and Place |
| 8:00 a.m. | 11:00 a.m. | Running Down Rome: Lyric, Iambic, and Satire |
| 8:00 a.m. | 11:00 a.m. | Truth and Lies |
| 8:00 a.m. | 11:00 a.m. | Recovering the Monstrous and the Sublime |
| 8:00 a.m. | 11:00 a.m. | Minting an Empire: Negotiating Roman Hegemony through Coinage(*Joint AIA/SCS Session*) |
| 8:00 a.m. | 11:00 a.m. | Grammars of Government in Late Antiquity |
| 8:00 a.m. | 11:00 a.m. | New Wine in Old Wineskins (*Organized by the Committee on Ancient and Modern Performance*) |
| 8:00 a.m. | 11:00 a.m. | The Commentary and the Making of Philosophy (*Organized by the International Society for Neoplatonic Studies*) |
| 11:00 a.m. | 11:30 a.m. | **SCS Business Meeting of Members** |
| **Eighth Paper Session** |
| 11:45 a.m. | 1:45 p.m. | Free Speech |
| 11:45 a.m. | 1:45 p.m. | Language and Meter |
| 11:45 a.m. | 1:45 p.m. | Latin Hexameter Poetry |
| 11:45 a.m. | 1:45 p.m. | *Nec converti ut interpres*: New Approaches to Cicero’s Translation of Greek Philosophy |
| 11:45 a.m. | 1:45 p.m. | The Anthropology of Roman Culture: Models, History, Society |
| 11:45 a.m. | 1:45 p.m. | Popular Politics and Ancient Warfare |
| 11:45 a.m. | 1:45 p.m. | "Theism" and Related Categories in the Study of Ancient Religions(*Organized by the Society for Ancient Mediterranean Religions*) |
| 11:45 a.m. | 1:45 p.m. | Imitation in Medieval Latin Literature (*Organized by the Medieval Latin Studies Group*) |
| **Ninth Paper Session** |
| 2:00 p.m. | 4:30 p.m. | Gender Trouble in Latin Narrative Poetry |
| 2:00 p.m. | 4:30 p.m. | New Studies in Asymmetric Warfare in the Ancient Mediterranean World |
| 2:00 p.m. | 4:30 p.m. | Homeric Poetics at the Dawn of Christianity |
| 2:00 p.m. | 4:30 p.m. | Ancient Athletics and the Modern Olympics: History, Ideals, and Ideology |
| 2:00 p.m. | 4:30 p.m. | Ancient Greek Personal Religion |
| 2:00 p.m. | 4:30 p.m. | Women and Water (*Organized by the Women's Classical Caucus*) |
| 2:00 p.m. | 4:30 p.m. | Herculaneum in Word and Text (*Organized by the American Friends of Herculaneum*) |
| 2:00 p.m. | 4:30 p.m. | The Next Generation: Papers by Undergraduate Classics Students(*Organized by Eta Sigma Phi*) |
| 2:00 p.m. | 4:30 p.m. | Experimentation: Querying the Body in Ancient Medicine (*Organized by the Society for Ancient Medicine and Pharmacy*) |