

PRELIMINARY PROGRAM 2014 APA ANNUAL MEETING

Friday, January 3, 2014

First Paper Session		
8:30 a.m.	11:00 a.m.	Session 1: Greek Language and Linguistics
8:30 a.m.	11:00 a.m.	Session 2: Epicurean Philosophy in Roman Poetry
8:30 a.m.	11:00 a.m.	Session 3: Authors Meet Critics: Gender and Race in Antiquity and Reception (organized by the APA Committee on the Status of Women and Minority Groups)
8:30 a.m.	11:00 a.m.	Session 4: Written Ritual: Greek Sacrifice in Text and Context
8:30 a.m.	11:00 a.m.	Session 5: Writing Imperial Politics in Greek
8:30 a.m.	11:00 a.m.	Session 6: Travel and Geography in Latin Elegy
8:30 a.m.	11:00 a.m.	Session 7: Re-Creating the House of Pansa: Towards a New Framework for the Reception of Classical Architecture [1790-1970]
8:30 a.m.	11:00 a.m.	Session 8: Tragic Interruptions: Politics, Sorority, Modernity
8:30 a.m.	11:00 a.m.	Session 9: <i>Aisthesis</i> : Sense and Sensation in Greco-Roman Medicine (organized by the Society for Ancient Medicine and Pharmacy)
8:30 a.m.	11:30 a.m.	Session 10: The Battle of the Aegates Islands (241B.C.) (joint panel with AIA)
Second Paper Session		
11:15 a.m.	1:15 p.m.	Session 11: The Second Sophistic: Oracle, Table-Talk, Miscellany
11:15 a.m.	1:15 p.m.	Session 12: Fertility/Birth
11:15 a.m.	1:15 p.m.	Session 13: Monsters and Giants
11:15 a.m.	1:15 p.m.	Session 14: Moving toward a (Responsible) Hybrid/Online Greek Major: The Potential Impact of Enhanced MOOCs on Classics Departments
11:15 a.m.	1:15 p.m.	Session 15: Color in Ancient Drama in Performance (organized by the APA Committee on Ancient and Modern Performance)
11:15 a.m.	1:15 p.m.	Session 16: Humanistic versus Social Scientific Approaches to Ancient History: A Methodological Debate (organized by the APA Program Committee)
11:15 a.m.	1:15 p.m.	Session 17: Historical Poetics and the Intertext
11:15 a.m.	1:15 p.m.	Session 18: The Next Generation: Papers by Undergraduate Classics Students (organized by Eta Sigma Phi)
11:15 a.m.	1:15 p.m.	Session 19: Virgil Commentaries La Cerda to Horsfall (organized by the Vergilian Society)
Third Paper Session		
1:30 p.m.	4:00 p.m.	Session 20: Metagenetic Excursions in Early Greek Epic
1:30 p.m.	4:00 p.m.	Session 21: The Descent of Satire from Old Comedy to the Gothic
1:30 p.m.	4:00 p.m.	Session 22: Unauthorized Receptions: Nonsense, Anzacs, Fascists, Queers
1:30 p.m.	4:00 p.m.	Session 23: Diaspora and Migration (joint panel with Classical Association)
1:30 p.m.	4:00 p.m.	Session 24: Epistolary Fictions and Realities: In Honor of Eleanor Winsor Leach
1:30 p.m.	4:00 p.m.	Session 25: Theories and Practices in North American and European Gender Studies in Antiquity: Why and How We Need to Collaborate (Workshop)
1:30 p.m.	4:30 p.m.	Session 26: Getting Started with Digital Classics (organized by the Digital Classics Association; joint panel with AIA)
1:30 p.m.	4:00 p.m.	Session 27: What Is Neoplatonism? Purpose and Structure of a Philosophical Movement to New Directions in Neoplatonism (organized by the International Society for Neoplatonic Studies)

1:30 p.m.	4:00 p.m.	Session 28: Greek and Latin Linguistics (organized by the Society for the Study of Greek and Latin Languages and Linguistics)
4:30 p.m.	6:30 p.m.	PRESIDENTIAL PANEL: What is the Future of Liberal Arts Education?
<i>Saturday, January 4, 2014</i>		
Fourth Paper Session		
8:30 a.m.	11:00 a.m.	Session 29: Athenian Frontiers
8:30 a.m.	11:00 a.m.	Session 30: Performance and Space in Ancient Drama
8:30 a.m.	11:00 a.m.	Session 31: On the Boundaries of Latin Poetry
8:30 a.m.	11:00 a.m.	Session 32: Judgment and Obligation in Roman Intellectual History: Cicero, Varro, Seneca
8:30 a.m.	11:00 a.m.	Session 33: Study Abroad and Classics (organized by the APA Committee on Education)
8:30 a.m.	11:00 a.m.	Session 34: The Power of the Written Word: Cross-Cultural Comparisons
8:30 a.m.	11:00 a.m.	Session 35: Tombs of the Poets: The Material Reception of Ancient Literature
8:30 a.m.	11:00 a.m.	Session 36: Classics and Reaction: Modern China Confronts the Ancient West
8:30 a.m.	11:00 a.m.	Session 37: Provincial Women in the Roman Imagination (organized by the Women's Classical Caucus)
8:30 a.m.	11:30 a.m.	Session 38: Economic Integration and Disintegration: New Approaches to Standards and Denominations in Ancient Greek Coinage (joint Panel with AIA)
Fifth Paper Session		
11:15 a.m.	1:15 p.m.	Session 39: Greek Lyric
11:15 a.m.	1:15 p.m.	Session 40: Art, Text, and the City of Rome
11:15 a.m.	1:15 p.m.	Session 41: The Social Life of Ancient Libraries
11:15 a.m.	1:15 p.m.	Session 42: Unhistorical Receptions of Ancient Narrative
11:15 a.m.	1:15 p.m.	Session 43: Paideia and Polis: The Ephebate and Citizen Training
11:15 a.m.	1:15 p.m.	Session 44: Afro-Latin and Afro-Hispanic Literature and Classics
11:15 a.m.	1:15 p.m.	Session 45: Rhetoric of the Page in Latin Manuscripts of the Middle Ages (organized by the Medieval Latin Studies Group)
11:15 a.m.	1:15 p.m.	Session 46: Talking back to Teacher: Orality and Prosody in the Secondary and University Classroom (organized by the Society for the Oral Reading of Greek and Latin Literature)
11:15 a.m.	1:15 p.m.	Session 47: Women of the Roman Empire (organized by the American Classical League)
Sixth Paper Session		
1:30 p.m.	4:00 p.m.	Session 48: Forms of Argument in Dicanic and Epideictic Speech
1:30 p.m.	4:00 p.m.	Session 49: Scientific Modes of Perception and Expression
1:30 p.m.	4:00 p.m.	Session 50: <i>Vergil's Aeneid</i>
1:30 p.m.	4:00 p.m.	Session 51: Roman Imperial Interactions
1:30 p.m.	4:00 p.m.	Session 52: Contingent Labor in Classics: The New Faculty Majority (organized by the APA Committee on Professional Matters)
1:30 p.m.	4:00 p.m.	Session 53: Refracting the Great War: Classical Receptions in English Literature, 1918-1929 (organized by the APA Committee on the Classical Tradition and Reception)
1:30 p.m.	4:00 p.m.	Session 54: Xenophon on the Challenges of Leadership
1:30 p.m.	4:00 p.m.	Session 55: Representation and Self-Representation in Imperial Greek and Latin Dialogues (organized by the International Plutarch Society)
1:30 p.m.	4:00 p.m.	Session 56: Culture and Society in Greek, Roman, and Byzantine Egypt (organized by the American Society of Papyrologists)
1:30 p.m.	4:30 p.m.	Session 57: Varro, <i>De Lingua Latina</i> , and Intellectual Culture in the Late Republic (Seminar organized by the APA TLL Selection Committee)

2:00 p.m.	4:00 p.m.	Session 58: Poster Session
4:30 p.m.	6:15 p.m.	Plenary Session featuring Presidential Address: <i>First Similes in Epic</i>

Sunday, January 5, 2014

Seventh Paper Session

8:00 a.m.	10:30 a.m.	Session 59: Politics and Parody in Old Comedy
8:00 a.m.	10:30 a.m.	Session 60: Arms, Secrecy, Citizenship, and the Law: State Security in the Ancient World
8:00 a.m.	10:30 a.m.	Session 61: Contexts and Paratexts of Hellenistic Poetry
8:00 a.m.	10:30 a.m.	Session 62: Vision and Perspective in Latin Literature
8:00 a.m.	10:30 a.m.	Session 63: What We Do When We Do Outreach (organized by the APA Committee on Outreach)
8:00 a.m.	10:30 a.m.	Session 64: Politics by Other Means? Ethics and Aesthetics in Roman Stoicism
8:00 a.m.	10:30 a.m.	Session 65: Lesbos and Anatolia: Linguistic, Archaeological, and Documentary Evidence for Greek-Anatolian Contact in the Late Bronze and Early Iron Age
8:00 a.m.	10:30 a.m.	Session 66: The Role of "Performance" in Late Antiquity (organized by the Society for Late Antiquity)
8:00 a.m.	10:30 a.m.	Session 67: Stifling Sexuality? (organized by the Lambda Classical Caucus)
10:30 a.m.	11:00 a.m.	Business Meeting of Members

Eighth Paper Session

11:00 a.m.	1:00 p.m.	Session 68: Greek Tragedy: Rhetoric, Cartography, and the Death of Astyanax
11:00 a.m.	1:00 p.m.	Session 69: Documentary Fallacies
11:00 a.m.	1:00 p.m.	Session 70: Reception, Transmission, and Translation in Later Antiquity
11:00 a.m.	1:00 p.m.	Session 71: History in Classics/Classics in History (organized by the APA Committee on Ancient History)
11:00 a.m.	1:00 p.m.	Session 72: Greeks and Achaemenids: War, Diplomacy, Trade, and Culture
11:00 a.m.	1:00 p.m.	Session 73: The Feminine in Propertius Book 4: New Assessments
11:00 a.m.	1:00 p.m.	Session 74: Ancient Amulets: Language and Artifact
11:00 a.m.	1:00 p.m.	Session 75: After 69 CE: Epic and Civil War in Flavian Rome
11:00 a.m.	1:00 p.m.	Session 76: Ancient Greek Philosophy (organized by the Society for Ancient Greek Philosophy)

Ninth Paper Session

1:15 p.m.	4:15 p.m.	Session 77: Homer, <i>Odyssey</i> : Speech and Ritual
1:15 p.m.	4:15 p.m.	Session 78: Greek Philosophy
1:15 p.m.	4:15 p.m.	Session 79: Greek Historiography
1:15 p.m.	4:15 p.m.	Session 80: Roman Politics and Culture
1:15 p.m.	4:15 p.m.	Session 81: The Ancient Non-Human
1:15 p.m.	4:15 p.m.	Session 82: Greek Comedy in the Roman Empire
1:15 p.m.	4:15 p.m.	Session 83: Graffiti and their Supports: Informal Texts in Context (organized by the American Society of Greek and Latin Epigraphy)
1:15 p.m.	4:15 p.m.	Session 84: The World of Neo-Latin: Current Research (organized by the American Association for Neo-Latin Studies)